# Pensacola's Greatest Event 2023 HOBBY EXHIBITION

# • • • BUILDING NO. 2• • • ENTER FROM GODWIN LANE ENTRANCE

"WE WELCOME YOU & YOUR HOBBIES"

The Pensacola Interstate Fair, Inc. is privileged to join the committee listed below in presenting the Hobby Exhibition this year, and appreciation is expressed for the general interest, participation and cooperation of all concerned.

#### COMMITTEE

Collective Chairman . . . . . . . Mr. James (Jim) McDowell (850) 822-0302

#### **GENERAL RULES**

- Location of the Hobby Exhibition will be in Building Two.
- 2. There will be two (2) divisions: Creative Hobbies and Collectible Hobbies.
- 3. Entries to the Hobby Exhibition will close on Monday, October 16, 2023
- 4. Exhibits must be at the Hobby Exhibition on Tuesday, October 17, 2023, BETWEEN 1 AND 6 P.M.\*\*\* SORRY, NO EXCEPTIONS.\*\*\*
- The Committee reserves the right to reject any exhibit deemed not qualified.
- A 3"x5" card must be attached to your exhibit, giving information which would be of interest to the judges and viewing public. NO NAMES SHOWING.
- 7. Decorations and display will be at the discretion of the Division Chairman.
- 8. All exhibits must be properly labeled (not showing) for identification.
- The Pensacola Interstate Fair, Inc. Sponsoring Committee, employees, members thereof, will not be responsible for the loss or damage to exhibits or any parts thereof. Every precaution will be exercised in the care and handling of exhibits, including guard protection.
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  10. Competition within the exhibits will be judged for ribbon awards for first, second, third and fourth in accordance with the judging scale shown in each division. Honorable Mention ribbons will be given in each of the two divisions for the most outstanding hobby entry by award category.
- 11. The following awards will be given in each of the two divisions for the most outstanding hobby entry by award category.
- 12. Decisions of the Judges will be final.
- The General Rules & Regulations of the fair will apply if not covered in the above rules.

All exhibits must remain in place until Saturday, October 28, 2023 at 10 p.m. Items may be picked up on Sunday, October 29, 2023

# between 10 a.m. and 1 p.m.

After this time, contact the fair office to remove your exhibit.



OCTOBER 19 thru OCTOBER 29, 2023

## Pensacola's Greatest Event DIVISION II **COLLECTIBLE HOBBIES**

JUDGING SCALE

	I	YL:	æ	K	u	n	u	n	3	ł	·O	Ш	nts
Interest													
Quality													35
Neatness of Display													20
Knowledge (information on 3"x5" card).													15
TOTAL													100

PLEASE TAKE NOTE: No items previously exhibited at this fair will not be accepted for a period of at least two (2) subsequent shows. Number in (-) denotes the maximum number of items to be judged.

#### **DIVISION CHAIRMAN**

MR. JAMES (Jim) McDOWELL 7121 Pine Forest Road, Pensacola, FL 32526 850 / 822-0302

d. Stuffed

e. Unlisted

f. Crystal

g. Jars h. Figurines

i. Unlisted

DOLLS SECTION I

a. American

b. Foreign c. Avon

**GLASS** 

a. Cut Glass

b. Depression Glass c. Milk Glass

d. Carnival Glass

e. Ruby Glass

SECTION III

SECTION II

**CHINA** A. Plates (8)

b. Pitchers & Bowls

c. Platters

d. Teapots e. Cups & Saucers

f. Vases

. Unlisted SECTION IV

g. Utilisted FIGURINES (small, under six")

a. Salt & Peppers (12 sets) b. Toothpick Holders (24) c. Animals (24)

d. Angels (24)

e. Vases (24) f. Pitchers (24)

g. Hummell (24) h. Fiction

Unlisted

SECTION V WEAPONS & MILITARY ITEMS

a. Guns

b. Swords, Daggers & Knives

c. Ammunition

d. Patches, Badges, Buttons, Insignias, etc.

e. Hats f. Dated Military Uniform Pictures

g. Unlisted

SECTION VI **SPOONS** 

a. Presidential

b. State c. Unlisted

SECTION VII BOTTLES (small, under 6") (24)

(large, over 7") (12)

a. Old b. New

c. Avon d. Unlisted

SECTION VIII STEINS (6 to 12) MUGS (6 to 12)

SEA SHELLS/OTHER SEA ITEMS SECTION IX

(moderate amount) a. Sea Shells

b. Coral

c. Sharks' Teeth COINS & CURRENCY SECTION X

a. United States

b. Foreign STAMPS & POSTCARDS SECTION XI

a. General Stamps

b. Topical Stamps (Single Topic)

c. Picture Postcards

1. All entries must be on still board and placed in frames no larger than 18"x24".

2. Each individual will be limited to two (2)

frames.

3. Hooks and wire must be attached to back

of frames, ready to be hung. MEMOROBILIA

SECTION XII

a. Entertainment e. Historical

b. Sports c. Fiction

f. Toy g. Holiday h. Unlisted

d. Beverages

WORTHY MISCELLANEOUS COLLECTIBLES a. Snow Globes SECTION XIII

b. Time Pieces

c. Locks, Keys & Key Chains d. Bells

e. Candle Holders f. Music Boxes g. Gavels h. Novelties

i. Unlisted

Each entry must be of one category. If you prefer, you may bring your own display case.

#### **SPECIAL NOTICE**

All exhibits must remain in place until Saturday, October 28, 2023 at 10 p.m. Items may be picked up on Sunday, October 29, 2023 between 10 a.m. and 1 p.m. After this time, contact the fair office to remove your exhibit

NO EXHIBIT MAY BE REMOVED IN WHOLE OR IN PART BEFORE THE CLOSE OF THE FAIR, SATURDAY, OCTOBER 28, 2023 AT 10:00 P.M., AND MAY BE PICKED UP ON SUNDAY, OCTOBER 29, 2023, BETWEEN THE HOURS OF 10:00 A.M AND 1:00 P.M. AFTER THIS DATE, CONTACT THE FAIR OFFICE TO REMOVE YOUR EXHIBIT.

#### HOBBY EXHIBITION -- ENTRY BLANK --

**INTERSTATE FAIR** 

PLEASE FILL OUT AND MAIL IMMEDIATELY: (Space is reserved on a First Return Basis.)

## TO: **DIVISION CHAIRMAN** MR. JAMES (JIM) McDOWELL

7121 Pine Forest Road • Pensacola, FL 32526 850-822-0302

DETACH HERE

I have read carefully and will abide by the Rules and Regulations of Hobby Hall and the Pensacola Interstate Fair. I wish to enter in the following Division.

### COLLECTIVE HOBBY

DESCRIBE BRIEFLY what you are exhibiting. this information is ONLY for the purpose of DISPLAYING your articles. THE SIZE OF THE ARTICLE IS MOST IMPORTANT. Exhibits <u>must</u> be at the Hobby Exhibition on Tuesday, October 17, 2023 <u>between the hours of 1 p.m 6:00 p.m.</u> NO EXCEPTIONS
Name
Address
CityZip
 Phone