Pensacola's Greatest Event **2023** HOBBY EXHIBITION

• • • BUILDING NO. 2• • • ENTER FROM GODWIN LANE ENTRANCE

"WE WELCOME YOU & YOUR HOBBIES"

The Pensacola Interstate Fair, Inc. is privileged to join the committee listed below in presenting the Hobby Exhibition this year, and appreciation is expressed for the general interest, participation and cooperation of all concerned.

COMMITTEE

| Creative Chairman . | Kayla Winters |
|---------------------|--------------------------|
| | (850) 390-2019 |
| Collective Chairman | Mr. James (Jim) McDowell |
| | (850) 822-0302 |

GENERAL RULES

- Location of the Hobby Exhibition will be in Building
- There will be two (2) divisions: Creative Hobbies and Collectible Hobbies
- Entries to the Hobby Exhibition will close on Saturday, October 14, 2023
- Exhibits must be at the Hobby Exhibition on Tuesday October 17, 2023, BETWEEN 1 AND 6 P.M.*** SORRY, NO EXCEPTIONS.***
- The Committee reserves the right to reject any exhibit deemed not qualified.
- A 3"x5" card must be attached to your exhibit, giving information which would be of interest to the judges and viewing public. NO NAMES SHOWING.
- Decorations and display will be at the discretion of the Division Chairman and her committee.
- All exhibits must be properly labeled (not showing) for identification.
- The Pensacola Interstate Fair, Inc. Sponsoring Committee, employees, members thereof, will not be The Pensacola Interstate Fair, Inc. responsible for the loss or damage to exhibits or any parts thereof. Every precaution will be exercised in the care and handling of exhibits, including guard protection.

 10. Competition within the exhibits will be judged for ribbon
- awards for first, second, third and fourth in accordance with the judging scale shown in each division. Honorable Mention ribbons will be given in each of the two divisions for the most outstanding hobby entry by award cat-
- 11. The following awards will be given in each of the two divisions for the most outstanding hobby entry by award category.

| Best of the Blue Ribbons | |
|----------------------------|-------------------------|
| Best of the Red Ribbons | Red Rosette & \$35 |
| Best of the White Ribbons | White Rosette & \$25 |
| Best of the Orange Ribbons | . Orange Rosette & \$15 |
| Peoples Choice | \$15 |
| | . 0 1 |

Decisions of the Judges will be final.

The General Rules & Regulations of the fair will apply if not covered in the above rules.

All exhibits must remain in place until Saturday, October 28, 2023 at 10 p.m. Items may be picked up on Sunday, October 29, 2023

<u>between 10 a.m. and 1 p.m.</u> After this time, contact the fair office to remove your exhibit.

Pensacola's Greatest Event **DIVISION I** CREATIVE HOBBIES JUDGING SCALE

Creative Hobbie entries can be emailed to Kayla Winters: creativehobbyfair@gmail.com

| | Maximum Points |
|--|----------------|
| Creativeness of Hobbist | 20 |
| Workmanship | 50 |
| Knowledge (information on 3"x5" card). | 10 |
| Uniqueness of Item | 20 |
| TOTAL | 100 |
| | |

Articles in this division must have been completed since the last fair, October 2022 and made by the person entering the exhibit. No items given to you will be accepted. All items must be new and not have been used.

DIVISION CHAIRMAN

KAYLA WINTERS

294 Chestnut St. • Pensacola, FL 32506 (850) 390-2019

SECTION I QUILT (1 article)

a. Sewing by handb. Sewing by machinec. Sewing by hand and machine

SECTION II CLOTHING (1 article) a. Sewing by hand b. Sewing by machine c. Sewing by hand and machine

SECTION III UNLISTED (1 article) a. Sewing by handb. Sewing by machine

c. Sewing by hand and machine

SECTION IV CROCHETING (1 article)

c. Afghan d. Unlisted a. Tablecloth b. Sweater

SECTION V KNITTING (1 article) c. Purse Sweater b. Dress d. Unlisted

SECTION VI TATTING a. Doily b. Clothes c. Miscellaneous

SECTION VII EMBROIDERY (1 article)

d. Counted Crossstitch a. Old Fashion b. Crewel e. Pretty Punch c. Needlepoint f. Canvas Embroidery

SECTION VIII WEAVING (1 article)

a. Afghan c. Latch Hook b. Sweater d. Unlisted

SECTION IX WOODCRAFTS (small item)

a. Carving by hand b. Construction c. Woodworking SOFT SCULPTURE

SECTION XI

SECTION X

CREATIVE ART (no paintings) Nuts & Bolts - Strings & Things - Plastics Glass & Handmade Flowers - Shells

Pine Needle Baskets - Tve dve

WHAT HAVE YOU MADE THIS YEAR THAT YOU WOULD LIKE TO SHARE WITH OTHERS?



OCTOBER 19 thru OCTOBER 29, 2023

7121 Pine Forest Road • Pensacola, FL 32526 DIVISION II CHAIRMAN - JAMES (JIM) McDOWELL

> Pensacola, FL 32506 294 Chestnut St. DIVISION I CHAIRMAN - KAYLA WINTERS

Pensacola's Greatest Event DIVISION II **COLLECTIBLE HOBBIES** JUDGING SCALE

Maximum Points Neatness of Display..... . . . 20 Knowledge (information on 3"x5" card).....

PLEASE TAKE NOTE: No items previously exhibited at this fair will not be accepted for a period of at least two (2) subsequent shows. Number in (-) denotes the maximum number of items to be judged.

DIVISION CHAIRMAN

MR. JAMES (Jim) McDOWELL 7121 Pine Forest Road, Pensacola, FL 32526 (850) 822-0302

DOLLS SECTION I

a. American b. Foreign

d. Stuffed e. Unlisted

f. Crystal

c. Avon SECTION II **GLASS**

a. Cut Glass b. Depression Glass c. Milk Glass

g. Jars h. Figurines i. Unlisted

SECTION III

CHINA A. Plates (8) b. Pitchers & Bowls

e. Ruby Glass

c. Platters

d. Carnival Glass

d. Teapots e. Cups & Saucers f. Vases

. Unlisted

SECTION IV

g. Uninsied FIGURINES (small, under six") a. Salt & Peppers (12 sets) b. Toothpick Holders (24) c. Animals (24)

d. Angels (24) e. Vases (24) f. Pitchers (24) g. Hummell (24) h. Fiction

SECTION V

WEAPONS & MILITARY ITEMS a. Guns

b. Swords, Daggers & Knives

Unlisted

c. Ammunition d. Patches, Badges, Buttons, Insignias, etc.

e. Hats f. Dated Dated Military Uniform Pictures

g. Unlisted

HOBBY EXHIBITION

SECTION VI **SPOONS**

> a. Presidential b. State c. Unlisted

SECTION VII BOTTLES (small, under 6") (24) (large, over 7") (12)

a. Old b. New c. Avon d. Unlisted

SECTION VIII STEINS (6 to 12) MUGS (6 to 12)

SEA SHELLS/OTHER SEA ITEMS SECTION IX

(moderate amount) a. Sea Shells

b. Coral

c. Sharks' Teeth COINS & CURRENCY SECTION X

a. United States

b. Foreign STAMPS & POSTCARDS SECTION XI

a. General Stamps

b. Topical Stamps (Single Topic)

c. Picture Postcards

1. All entries must be on still board and placed in frames no larger than 18"x24".

2. Each individual will be limited to two (2)

frames.

3. Hooks and wire must be attached to back

of frames, ready to be hung. MEMOROBILIA

SECTION XII

a. Entertainment e. Historical f. Toy g. Holiday h. Unlisted b. Sports c. Fiction d. Beverages

SECTION XIII

WORTHY MISCELLANEOUS COLLECTIBLES a. Snow Globes

b. Time Pieces

c. Locks, Keys & Key Chains

d. Bells

e. Candle Holders f. Music Boxes g. Gavels h. Novelties i. Unlisted

Each entry must be of one category. If you prefer, you may bring your own display case.

SPECIAL NOTICE

All exhibits must remain in place until Saturday, October 28, 2023 at 10 p.m. Items may be picked up on Sunday, October 29, 2023 between 10 a.m. and 1 p.m. After this time, contact the fair office to remove your exhibit

NO EXHIBIT MAY BE REMOVED IN WHOLE OR IN PART BEFORE THE CLOSE OF THE FAIR, SATURDAY, OCTOBER 28, 2023 AT 10:00 P.M., AND MAY BE PICKED UP ON SUNDAY, OCTOBER 29, 2023 BETWEEN THE HOURS OF 10:00 A.M AND 1:00 P.M. AFTER THIS DATE, CONTACT THE FAIR OFFICE TO REMOVE YOUR EXHIBIT.

-- ENTRY BLANK --PLEASE FILL OUT AND MAIL IMMEDIATELY: (Space is reserved on a First Return Basis.)

INTERSTATE FAIR

TO: **DIVISION I CHAIRMAN KAYLA WINTERS**

294 Chestnut St. • Pensacola, FL 32506 (850) 390-2019

TO: DIVISION II CHAIRMAN MR. JAMES (JIM) McDOWELL

7121 Pine Forest Road • Pensacola, FL 32526 (850) 822-0302

DETACH HERE

| and the Pensacola Interstate Fair. I | the Rules and Regulations of Hobby Hall wish to enter in the following Division. OBBY COLLECTIVE HOBBY |
|--------------------------------------|---|
| | DESCRIBE BRIEFLY what you are exhibiting. this information is ONLY for the purpose of DISPLAYING your articles. THE SIZE OF THE ARTICLE IS MOST IMPORTANT. Exhibits <u>must</u> be at the Hobby Exhibition on Tuesday, October 17, 2023 <u>between the hours of 1 p.m 6:00 p.m.</u> NO EXCEPTIONS |
| | Name |
| | Address |
| | CityZip |