

**Pensacola's Greatest Event
2018
HOBBY EXHIBITION**

• • • BUILDING NO. 2 • • •
ENTER FROM GODWIN LANE ENTRANCE

"WE WELCOME YOU & YOUR HOBBIES"

The Pensacola Interstate Fair, Inc. is privileged to join the committee listed below in presenting the Hobby Exhibition this year, and appreciation is expressed for the general interest, participation and cooperation of all concerned.

COMMITTEE

Creative Chairman Mrs. Susan Winters
(850) 206-8308
Collective Chairman Mr. James (Jim) McDowell
(850) 393-1393

GENERAL RULES

1. Location of the Hobby Exhibition will be in Building Two.
2. There will be two (2) divisions: Creative Hobbies and Collectible Hobbies.
3. Entries to the Hobby Exhibition will close on Saturday, October 13, 2018
4. Exhibits must be at the Hobby Exhibition on Tuesday, October 16, 2018, BETWEEN 1 AND 6 P.M.*** SORRY, NO EXCEPTIONS.***
5. The Committee reserves the right to reject any exhibit deemed not qualified.
6. A 3"x5" card must be attached to your exhibit, giving information which would be of interest to the judges and viewing public. **NO NAMES SHOWING.**
7. Decorations and display will be at the discretion of the Division Chairman and her committee.
8. All exhibits must be properly labeled (**not showing**) for identification.
9. The Pensacola Interstate Fair, Inc. Sponsoring Committee, employees, members thereof, will not be responsible for the loss or damage to exhibits or any parts thereof. Every precaution will be exercised in the care and handling of exhibits, including guard protection.
10. Competition within the exhibits will be judged for ribbon awards for first, second, third and fourth in accordance with the judging scale shown in each division. Honorable Mention ribbons will be given in each of the two divisions for the most outstanding hobby entry by award category.
11. The following awards will be given in each of the two divisions for the most outstanding hobby entry by award category.
Best of the Blue Ribbons Tricolor Rosette & \$50
Best of the Red Ribbons Red Rosette & \$35
Best of the White Ribbons White Rosette & \$25
Best of the Orange Ribbons... Orange Rosette & \$15
Peoples Choice \$15
12. **Decisions of the Judges will be final.**
13. The General Rules & Regulations of the fair will apply if not covered in the above rules.

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All exhibits must remain in place until Saturday, October 27, 2018 at 10 p.m. Items may be picked up on Sunday, October 28, 2018

between 10 a.m. and 1 p.m.

After this time, contact the fair office to remove your exhibit.

**Pensacola's Greatest Event
DIVISION I
CREATIVE HOBBIES
JUDGING SCALE**

Creative Hobbie entries can be emailed to Susan Winters: fairphotolady@yahoo.com

	Maximum Points
Creativeness of Hobbist	20
Workmanship	50
Knowledge (information on 3"x5" card)	10
Uniqueness of Item	20
TOTAL	100

Articles in this division must have been completed since the last fair, October 2017 and made by the person entering the exhibit. No items given to you will be accepted. All items must be new and not have been used.

**DIVISION CHAIRMAN
MRS. SUSAN WINTERS**

20 Cotton Creek Road • McDavid, Florida 32568
(850) 206-8308

- SECTION I QUILT (1 article)
 - a. Sewing by hand
 - b. Sewing by machine
 - c. Sewing by hand and machine
- SECTION II CLOTHING (1 article)
 - a. Sewing by hand
 - b. Sewing by machine
 - c. Sewing by hand and machine
- SECTION III UNLISTED (1 article)
 - a. Sewing by hand
 - b. Sewing by machine
 - c. Sewing by hand and machine
- SECTION IV CROCHETING (1 article)
 - a. Tablecloth c. Afghan
 - b. Sweater d. Unlisted
- SECTION V KNITTING (1 article)
 - a. Sweater c. Purse
 - b. Dress d. Unlisted
- SECTION VI TATTING
 - a. Doily
 - b. Clothes
 - c. Miscellaneous
- SECTION VII EMBROIDERY (1 article)
 - a. Old Fashion d. Counted Crossstitch
 - b. Crewel e. Pretty Punch
 - c. Needlepoint f. Canvas Embroidery
- SECTION VIII WEAVING (1 article)
 - a. Afghan c. Latch Hook
 - b. Sweater d. Unlisted
- SECTION IX WOODCRAFTS (small item)
 - a. Carving by hand
 - b. Construction
 - c. Woodworking
- SECTION X SOFT SCULPTURE
- SECTION XI CREATIVE ART (no paintings)
 - Nuts & Bolts - Strings & Things - Plastics
 - Glass & Handmade Flowers - Shells
 - Pine Needle Baskets

*WHAT HAVE YOU MADE THIS YEAR
THAT YOU WOULD LIKE TO SHARE WITH OTHERS?*

**DUE TO THE LIMITED SPACE,
KEEP IT SMALL!**



OCTOBER 18 thru OCTOBER 28, 2018
7121 Pine Forest Road • Pensacola, FL 32526

Chairman, Mr. James McDowell
COLLECTIVE HOBBIES

FIRST CLASS MAIL

Pensacola's Greatest Event
DIVISION II
COLLECTIBLE HOBBIES
JUDGING SCALE

	Maximum Points
Interest.....	30
Quality.....	35
Neatness of Display.....	20
Knowledge (information on 3"x5" card).....	15
TOTAL	100

PLEASE TAKE NOTE: No items previously exhibited at this fair will not be accepted for a period of at least two (2) subsequent shows. Number in (-) denotes the maximum number of items to be judged.

DIVISION CHAIRMAN
MR. JAMES (Jim) McDOWELL
 7121 Pine Forest Road, Pensacola, FL 32526
 850 / 393-1393

- | | | |
|-------------|--|--------------|
| SECTION I | DOLLS | |
| | a. American | d. Stuffed |
| | b. Foreign | e. Unlisted |
| | c. Avon | |
| SECTION II | GLASS | |
| | a. Cut Glass | f. Crystal |
| | b. Depression Glass | g. Jars |
| | c. Milk Glass | h. Figurines |
| | d. Carnival Glass | i. Unlisted |
| | e. Ruby Glass | |
| SECTION III | CHINA | |
| | A. Plates (8) | |
| | b. Pitchers & Bowls | |
| | c. Platters | |
| | d. Teapots | |
| | e. Cups & Saucers | |
| | f. Vases | |
| | g. Unlisted | |
| SECTION IV | FIGURINES (small, under six") | |
| | a. Salt & Peppers (12 sets) | |
| | b. Toothpick Holders (24) | |
| | c. Animals (24) | |
| | d. Angels (24) | |
| | e. Vases (24) | |
| | f. Pitchers (24) | |
| | g. Hummell (24) | |
| | h. Fiction | |
| | i. Unlisted | |
| SECTION V | WEAPONS & MILITARY ITEMS | |
| | a. Guns | |
| | b. Swords, Daggers & Knives | |
| | c. Ammunition | |
| | d. Patches, Badges, Buttons, Insignias, etc. | |
| | e. Hats | |
| | f. Dated Military Uniform Pictures | |
| | g. Unlisted | |

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| SECTION VI | SPOONS | |
| | a. Presidential | |
| | b. State | |
| | c. Unlisted | |
| SECTION VII | BOTTLES (small, under 6") (24) | |
| | (large, over 7") (12) | |
| | a. Old | |
| | b. New | |
| | c. Avon | |
| | d. Unlisted | |
| SECTION VIII | STEINS (6 to 12) | |
| | MUGS (6 to 12) | |
| SECTION IX | SEA SHELLS/OTHER SEA ITEMS | |
| | (moderate amount) | |
| | a. Sea Shells | |
| | b. Coral | |
| | c. Sharks' Teeth | |
| SECTION X | COINS & CURRENCY | |
| | a. United States | |
| | b. Foreign | |
| SECTION XI | STAMPS & POSTCARDS | |
| | a. General Stamps | |
| | b. Topical Stamps (Single Topic) | |
| | c. Picture Postcards | |
| | 1. All entries must be on still board and placed in frames no larger than 18"x24". | |
| | 2. Each individual will be limited to two (2) frames. | |
| | 3. Hooks and wire must be attached to back of frames, ready to be hung. | |
| SECTION XII | MEMOROBILIA | |
| | a. Entertainment | e. Historical |
| | b. Sports | f. Toy |
| | c. Fiction | g. Holiday |
| | d. Beverages | h. Unlisted |
| SECTION XIII | WORTHY MISCELLANEOUS COLLECTIBLES | |
| | a. Snow Globes | |
| | b. Time Pieces | |
| | c. Locks, Keys & Key Chains | |
| | d. Bells | |
| | e. Candle Holders | |
| | f. Music Boxes | |
| | g. Gavels | |
| | h. Novelties | |
| | i. Unlisted | |

Each entry must be of one category. If you prefer, you may bring your own display case.

SPECIAL NOTICE
 All exhibits must remain in place until Saturday, October 27, 2018 at 10 p.m. Items may be picked up on Sunday, October 28, 2018 between 10 a.m. and 1 p.m. After this time, contact the fair office to remove your exhibit

NOTICE!!!

NO EXHIBIT MAY BE REMOVED IN WHOLE OR IN PART BEFORE THE CLOSE OF THE FAIR, SATURDAY, OCTOBER 27, 2018 AT 10:00 P.M., AND MAY BE PICKED UP ON SUNDAY, OCTOBER 28, 2018 BETWEEN THE HOURS OF 10:00 A.M AND 1:00 P.M. AFTER THIS DATE, CONTACT THE FAIR OFFICE TO REMOVE YOUR EXHIBIT.

HOBBY EXHIBITION -- ENTRY BLANK -- INTERSTATE FAIR

PLEASE FILL OUT AND MAIL IMMEDIATELY: (Space is reserved on a First Return Basis.)

TO: **DIVISION CHAIRMAN**
MR. JAMES (JIM) McDOWELL
 7121 Pine Forest Road • Pensacola, FL 32526
 850 / 393-1393

DETACH HERE

I have read carefully and will abide by the Rules and Regulations of Hobby Hall and the Pensacola Interstate Fair. I wish to enter in the following Division.

Check one: **CREATIVE HOBBY** **COLLECTIVE HOBBY**

DESCRIBE BRIEFLY what you are exhibiting. this information is ONLY for the purpose of DISPLAYING your articles. THE SIZE OF THE ARTICLE IS MOST IMPORTANT. Exhibits must be at the Hobby Exhibition on Tuesday, October 16, 2018 between the hours of 1 p.m. - 6:00 p.m. NO EXCEPTIONS

Name _____

Address _____

City _____ Zip _____

Phone _____

Thank you for entering your hobby with us. We look forward to this being an exciting exhibition at the
PENSACOLA INTERSTATE FAIR