



## 4-H JUNIOR, INTERMEDIATE & SENIOR EXHIBITS

**\*\* BUILDING NO. 3 \*\***

**ENTER THROUGH NORTH GATE**

*Presented in cooperation with the UF/IFAS Extension Service  
of Escambia County, Florida*

**NICK SIMMONS**

UF/IFAS Extension  
County Extension Director

**BETH BOLLES**

UF/IFAS Extension  
Horticulture Agent

**DOROTHY LEE**

UF/IFAS Extension  
Family & Consumer Sciences Agent

**CARRIE STEVENSON**

UF/IFAS Extension  
Coastal Sustainability Agent

**RICK O'CONNOR**

UF/IFAS Extension  
Marine Sea Grant Agent

**BRIAN ESTEVEZ**

UF/IFAS Extension  
4-H Agent

**ALY SCHORTINGHOUSE**

UF/IFAS Extension  
4-H/Livestock Agent

Eligible counties for participation in all 4-H activities are those counties in 4-H District I. Escambia County's 4-H program coordinator will coordinate all of the activities and be the contact person for exhibit space and 4-H member entries. The 4-H program leader will assign fair booth exhibit spaces. Additional spaces will be given as names become available on a reserve list.

### **EXHIBIT AREA AND SIZE**

FRONTAGE: 8 feet; DEPTH: 8 feet

BACK HEIGHT: 4 feet; SIDE HEIGHT: 4 feet

NOTE: No item on display shall extend over the 4' Side and Height

All exhibits must occupy no less than an 8-foot front space and be separated from other exhibits as provided in the rules and regulations of the association, entered as such plainly designated by whom exhibited, otherwise such exhibits will not be eligible for premium awards.

### **EXHIBIT CONSTRUCTION**

The exhibitor is required to erect the supports within the exhibit enclosure for the display of items or articles to be used in the exhibit. The erection should be made flexible to permit a rearrangement from year to year. The exhibitor is to prepare, arrange, and otherwise complete the exhibit in accordance with the rules and regulations governing the exhibit. NOTE: Barrier for front of booth will be provided by the Fairgrounds.

### **RULES**

1. Each exhibit must be prepared and assembled by 4-H members with supervision and minimal assistance from 4-H leaders and parents.
2. All titles and themes of 4-H exhibits must be submitted to the 4-H office by Monday, October 2, 2023.
3. No duplication of any kind will be permitted and a penalty of 25 points will be assessed against an exhibitor for any duplication.
4. Exhibits are to depict some area or theme of 4-H program work.
5. A title or theme may not be used more than one year.
6. Clubs are requested to hold their exhibits to one theme, any phase of project work.
7. If, in the opinion of the judges, the exhibit is not credible, no premium will be awarded.
8. All 4-H exhibits must include, in some portion of the booth, a 4-H Clover and the words "4-H".
9. All exhibits must be completed, area cleaned and ready for judging to begin no later than 4 p.m., Wednesday, Oct. 18, 2023, and must remain in place until Oct. 29, 2023.
10. Each exhibitor must remove all items, articles or products used in the exhibit at close of fair and must leave the exhibit space in a clean condition. THIS IS A MUST!
11. Do not include name of club as part of theme or exhibit, 4-H club name can may be added after judging is completed.
12. Booths should not be painted.

- 13. Use paper or cloth to cover booths. Staple cover on with one-fourth” staples. Remove paper or cloth & staples on Sunday, Oct. 29, 2023, between 9:00 a.m. and 5:00 p.m.
- 14. NO PAINTING IN BUILDING 3**
- 15. When putting in your booth, do not put anything in other booths at any time or allow anyone to play in someone else’s booth.
- 16. Exhibitor club must provide gates.
- 17. All 4-H/Extension items must be picked up by Sunday, Oct. 29, 2023. Extension and Fair will not be held responsible for items not picked up. This applies to all booths.

**PREMIUM AWARDS**

**4-H CLUB EXHIBITS**  
Junior, Senior & Intermediate

1st Premium	\$200 & Ribbon
2nd	\$150 & Ribbon
3rd	\$125 & Ribbon
4th	\$115 & Ribbon
5th	\$100 & Ribbon
6th	\$90 & Ribbon
All Others	\$75 & Ribbon

**4-H JUDGING SCORE CARD**

**1. Education Theme.....25**

- Each club should choose one theme for its exhibit.
- The theme should be based on some phase of 4-H.
- Is it appropriate? Does it challenge the viewer? Are posters and signs free from spelling errors?
- Does the exhibit present one main idea clearly expressed? Is adequate explanation given?

**2. Originality .....25**

- Is there a clever or unique idea presented?
- Does the observer leave the exhibit with a compelling interest in something?

### **3. Most Effective Use of Explanatory Materials.....25**

- Does the exhibit tell a story? Does the arrangement of materials allow logical sequence of thought?
- Does the exhibit give the viewer a better understanding of and an appreciation for 4-H?
- Each club should strive to use its materials so that the exhibit will be educational, neat, clean, eye-catching, and easy for the viewer to understand with no product name visible.

### **4. Appearance and Artistic Qualities.....25**

- Reference to club name should be covered during judging.
- Is there unity within the exhibit? Is the display neat, attractive, clean and free from clutter?
- Is there a center of interest? Balance? Simplicity? Is the exhibit space used to its best advantage?
- Is there a good choice of color and decorations? Is there a good choice of lettering in size & type?
- Are posters easy to read?
- Is ATTENTION GETTER used effectively (motion, light design, figures, color and special features)?

**Total Score: 100 Points**

**\*\* IMPORTANT \*\***

**Each club must use the word; 4-H and the 4-H Clover as part of the booth**