Photography Exhibit Form

- PLEASE PRINT -	Please use this form to list your photos				
Exhibitor Name	Photography Chairperson needs completed form				
Address	Photos must stay in place until Sunday, October 30 th				
City State Zip	PICK UP TIME IS SUNDAY, 11 A.M TO 4 P.M.				
Phone	After 4 p.m., your photos will be taken to the Fair office				
E-mail					
CLASS 01: PROFESSIONAL: ANY PERSON RECEIVING INCOME FROM PHOTOGRAPHS	CLASS 05: FRAMED PHOTOS: ALL PHOTOS IN FRAMES. FRAMES CAN BE ANY SIZE, HOWEVER PHOTOGRAPHER WILL BE RESPONSIBLE FOR MOUNTING, HANGING AND SECURING THE FRAMED PHOTO. ONLY ONE				
CLASS 02: AMATEUR: ANY PERSON NOT RECEIVING INCOME FROM PHOTOGRAPHS	FRAMED PHOTO PER PHOTOGRAPHER. ALL ASPECTS OF THE PHOTO WILL BE JUDGED, INCLUDING THE FRAME.				
CLASS 03: YOUTH: TO AGE 18	CLASS 06: FAIR PHOTOS: PHOTOS FROM ANY OF THE PEOPLE, EVENTS, ANIMALS, FOOD, RIDES, ETC. TAKEN AT THE FAIR.				
CLASS 04: BLACK AND WHITE: PROFESSIONAL, AMATEUR AND YOUTH					

Exhibitor Signature _____

Date _____

#	Class	Description of Photo	#	Class	Description of Photo
1			22		
2			23		
3			24		
4			25		
5			26		
6			27		
7			28		
8			29		
9			30		
10			31		
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14			35		
15			36		
16			37		
17			38		
18			39		
19			40		
20			41		
21			42		